



The Town Hall, 63 High Street,
Fordingbridge, Hampshire SP6 1AS
Tel – 01425 654134

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town.clerk@fordingbridge.gov.uk

Town Clerk – Mrs H Richards

Dear Councillor,

Members of the Amenities & General Purposes Committees are summoned to: a meeting of the **Amenities Committee** on **Wednesday 19th July 2017** at 7.30 p.m. in the Town Hall, followed by a meeting of the **General Purposes Committee**.

H. P. Richards

Mrs H Richards, Town Clerk

AMENITIES AGENDA

1. To receive apologies for absence
2. To receive any declarations of interest
3. To confirm the minutes of the meeting held on 17th May 2017 and report on any matters arising
4. To receive any matters raised by members of the public
5. To Report on Matters relating to the Recreation Ground
 - Play Equipment
 - CIL/S106 Funding – MUGA & Skatepark Quotes
 - Kiosk Toilets Drainage
 - Pavilion
 - Storage - Pre-application advice
 - Memorial Gardens
 - Pitch maintenance
6. To report on any Matters Concerning Open Spaces –
 - ROSPA reports
 - Flaxfields End
 - Bishops Pond S106 Spending
7. Tree Works
8. To note any items of correspondence
9. To receive a report from the Clerk or any other relevant business
10. To note the date of the next meeting as **20th September 2017**

GENERAL PURPOSES COMMITTEE

AGENDA

1. **To receive apologies for absence**
2. **To receive any declarations of interest**
3. **To confirm the minutes of the meeting held on the 17th May 2017 and report on any matters arising.**
4. **To receive any matters raised by members of the public**
5. **To report on Matters concerning St Mary's Closed Churchyard and Stuckton Road Cemetery**
6. **To report on any matters relating to the Town Hall**
 - Roof/Clock Tower repairs
 - Pest Control – Env Health
 - WiFi consider quote ProLive
7. **To report on any matters relating to the Information Office**
8. **To report on any matters concerning Footpaths**
9. **To report on any matters concerning Highways**
10. **To report on any matters concerning allotments**
 - Table Top Sale
11. **To note any items of correspondence**
12. **To receive a report from the Clerk or any other relevant business**
13. **To note the date of the next meeting as 20th September 2017**