



The Town Hall, 63 High Street,  
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Town Clerk – Mrs H Richards

Dear Councillor,

27<sup>th</sup> April 2018

Members are summoned to attend the Annual meeting of the Town Council on **Wednesday, 2nd May 2018** at 7.30 p.m. in the Town Hall .

*H. P. Richards*

Mrs H Richards Town Clerk

### AGENDA

1. To elect the Town Mayor for the forthcoming year
2. To elect the Deputy Mayor for the forthcoming year
3. To receive apologies for absence
4. To receive any Declarations of Interest
5. To receive any matters raised by the public
6. To confirm the minutes of the General Council meeting held on Wednesday, 4th April 2018 and to report on any matters arising
7. To elect membership of the following Committees
  - Amenities Committee (5 + Chairman & Vice Chairman)
  - Finance & Policy Committee FULL COUNCIL
  - General Purposes Committee (5 + Chairman & Vice Chairman)
  - Planning Committee FULL COUNCIL
  - Staff & Remuneration Committee (3 + Chairman & Vice Chairman)
8. To confirm representatives of the following outside bodies and agree arrangements for reporting back:
  - Footpath Officer
  - Burgate School Community Management
  - Fordingbridge Hospital Stakeholder Group
  - Fordingbridge Sports Club
  - FCAVG
  - NFALC
  - N F Consultative Panel
  - NPA Quadrant meetings
  - Passenger Transport
  - Twinning Association
  - Victoria Rooms Committee

*Members of the Public and Press are very welcome except during a Closed Session*

- Youth Action Group

9. Review of Council's membership of other bodies.
  - Society of Local Council Clerks (SLCC)
  - Hampshire Association of Local Councils (HALC)
  - New Forest Association of Local Councils (NFALC)
  - Hampshire Playing Fields Association
  - Community First New Forest
10. To consider appointing a Tree Warden
11. To receive a report on any matters under Section 17 of the Crime & Disorder Act
12. To receive a report from the Town Mayor
13. To receive a report from the County Councillor
14. To receive a report from the District Councillors
15. To receive the following Committee meeting minutes and any recommendations contained therein:
  - Planning Committee 14<sup>th</sup> March 2018 & 11<sup>th</sup> April 2018
  - Finance & Policy Committee – 25<sup>th</sup> April 2018
16. To consider the request from the Festival Committee regarding free parking.
17. To report on any Health & Safety issues
18. To receive reports from representatives on Outside Bodies and meetings attended
19. To note any items of correspondence
20. To receive a report from the Clerk or any other relevant business
21. To note the date of the next General Council meeting as **Wednesday, 6<sup>th</sup> June 2018**

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