



The Town Hall, 63 High Street,  
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Town Clerk – Mrs H Richards

Dear Councillor,

13<sup>th</sup> September 2018

Members of the Amenities & General Purposes Committees are summoned to a meeting of the **General Purposes Committee** on **Wednesday 19<sup>th</sup> September 2018** at 7.30 p.m. in the Town Hall, followed by a meeting of the **Amenities Committee**.

*H. Richards*

**Mrs H Richards, Town Clerk**

### **AMENITIES AGENDA**

1. To receive apologies for absence
2. To receive any declarations of interest
3. To confirm the minutes of the meeting held on 18<sup>th</sup> July 2018 and report on any matters arising
4. To receive any matters raised by members of the public
5. Matters relating to the Recreation Ground
  - Kiosk drainage
  - To consider quotes for replacement play equipment
  - To consider request for exclusive fishing day
6. Replacement Skate Park project
  - Skate Park Funding
7. To report on any matters concerning Open Spaces
8. Annual Tree Survey
9. To note any items of correspondence
10. To receive a report from the Clerk or any other relevant business
11. To note the date of the next meeting as **21<sup>st</sup> November 2018**

## **GENERAL PURPOSES COMMITTEE**

### **AGENDA**

1. To receive apologies for absence
2. To receive any declarations of interest
3. To confirm the minutes of the meeting held on the 18<sup>th</sup> July 2018 and report on any matters arising.
4. To receive any matters raised by members of the public
5. To report on Matters concerning St Mary's Closed Churchyard and Stuckton Road Cemetery
  - To consider policy on renouncing of Exclusive Rights of Burial and refund
6. Matters relating to the Town Hall
  - To consider the provision of bird proofing measures
7. Matters relating to the Information Office
  - Insurance and continued requirements
8. To report on any matters concerning Footpaths
  - Footpath 8a Diversion
9. Playscheme Refunds
10. Matters concerning Highways
11. Matters concerning Allotments
  - To review allotment fees
12. To note any items of correspondence
13. To receive a report from the Clerk or any other relevant business
14. To note the date of the next meeting as **21<sup>st</sup> November 2018**

**Members of the Public & Press are welcome to attend except during a Closed Session**