



The Town Hall, 63 High Street,  
Fordingbridge, Hampshire SP6 1AS  
Tel – 01425 654134

[www.fordingbridge.gov.uk](http://www.fordingbridge.gov.uk)

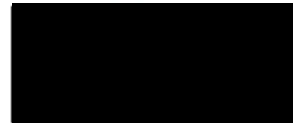
[town.clerk@fordingbridge.gov.uk](mailto:town.clerk@fordingbridge.gov.uk)

Town Clerk – Mrs H Richards

Dear Councillor,

11<sup>th</sup> January 2019

Members of the Amenities & General Purposes Committees are summoned to a meeting of the **General Purposes Committee** on **Wednesday 16<sup>th</sup> January 2019** at 7.30 p.m. in the Town Hall, followed by a meeting of the **Amenities Committee**.



Mr P Goddard, Town Clerk

## **GENERAL PURPOSES COMMITTEE**

### **AGENDA**

1. To receive apologies for absence
2. To receive any declarations of interest
3. To confirm the minutes of the meeting held on the 21<sup>st</sup> November 2018 and report on any matters arising.
4. To receive any matters raised by members of the public
5. To report on Matters concerning St Mary's Closed Churchyard and Stuckton Road Cemetery
6. Matters relating to the Town Hall
7. To report on any matters concerning Footpaths
8. Matters concerning Highways
9. Matters concerning Allotments
  - To consider application for permission to dig a well on Fordingbridge Allotments

10. To consider the future of the Play Scheme
11. To note any items of correspondence
12. To receive a report from the Clerk or any other relevant business
13. To note the date of the next meeting as **20<sup>th</sup> March 2019**

### **AMENITIES AGENDA**

1. To receive apologies for absence
2. To receive any declarations of interest
3. To confirm the minutes of the meeting held on 21<sup>st</sup> November 2018 and report on any matters arising
4. To receive any matters raised by members of the public
5. To receive an update on the Skate Park
6. Matters relating to the Recreation Ground
  - To consider quote for replacement play equipment
7. To report on any matters concerning Open Spaces
  - Lengthsman visit – 21<sup>st</sup> January 2019
8. To note any items of correspondence
9. To receive a report from the Clerk or any other relevant business
10. To note the date of the next meeting as **20<sup>th</sup> March 2019**

**Members of the Public & Press are welcome to attend except during a Closed Session**