



**FORDINGBRIDGE TOWN COUNCIL**  
The Town Hall, 63 High Street,  
Fordingbridge, Hampshire SP6 1AS

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Town.Clerk@Fordingbridge.gov.uk

[www.Fordingbridge.gov.uk](http://www.Fordingbridge.gov.uk)

**Dear Councillor,**

There will be a meeting of the **Planning Committee** on **Wednesday, 8<sup>th</sup> August 2012** at **7.30 p.m.** in the Town Hall.

Ms. K Mason, Town Clerk.

### **PLANNING AGENDA**

1. To receive any apologies for absence
2. To receive any Declarations of Interest
3. To confirm the minutes of the meeting held on 11<sup>th</sup> July 2012 and report any matters arising
4. To receive any matters raised by Members of the Public
5. To report any Results on Planning Applications
6. To consider New Planning Applications
7. To consider any Licensing Act 2003 applications
8. Street Lighting proposals from HCC
9. To consider a further response to NFDC Affordable Housing Contribution letter
10. To consider submission of comments on the Publication of the Bournemouth, Dorset and Poole Pre-submission Draft Minerals Core Strategy
11. To note any items of correspondence
12. To receive a report from the Clerk or any other relevant planning business
13. To note the date of the next meeting as **22<sup>nd</sup> August 2012**

**12/98862 Fryern Park, Upper Burgate, Fordingbridge**  
3 feed silos

**Mr M Nutting**

Cllr Lewendon

**12/98950 22 Allenwater Drive**  
First Floor side extension

**Mr R Priestley**

Cllr Anstey

**12/98983 Parsonage House, Green Lane, SP6 1JT** **Mr & Mrs M Bartlett**  
Single-storey rear extension

Cllr Fulford

**12/98996 Parsonage House, Green Lane, SP6 1JT** **Mr & Mrs M Bartlett**  
Single-storey rear extension (Application for Listed Building Consent)

Cllr Fulford

**12/98990 Parsonage House, Green Lane, SP6 1JT** **Mr & Mrs M Bartlett**  
Replacement garage with room over

Cllr Fulford

**12/98999 Parsonage House, Green Lane, SP6 1JT** **Mr & Mrs M Bartlett**  
Replacement garage with room over (Application for Listed Building Consent)

Cllr Fulford

**12/99006 Outside CO-OP Retail Services, 38-50 High Street** **BT plc**  
Installation of Openreach Broadband Cabinet (Prior notification to carry out  
Telecommunications Development)

Cllr Hale

**12/98059 Land off Fryern Court Rd** **Mr M Nutting**  
New Access (amendment to plans)

Cllr (G) Wilson

**Tree Works** (these can be viewed on [www.newforest.gov.uk/trees](http://www.newforest.gov.uk/trees))

**12/0287 43 GREEN LANE, FORDINGBRIDGE, SP6 1HU**  
T1 - Monterey Cypress - FELL  
T2 - Sycamore - FELL

***Members of the Public and Press are welcome at the meeting  
(except during a Closed Session).***