



The Town Hall, 63 High Street,  
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Town Clerk – Mrs H Richards

Dear Councillor,

Members of the Amenities & General Purposes Committees are summoned to: a meeting of the **General Purposes Committee** on **Wednesday 18<sup>th</sup> March 2015** at 7.30 p.m. in the Town Hall, followed by a meeting of the **Amenities Committee**

*H.P. Richards*

**Mrs H Richards, Town Clerk**

### **GENERAL PURPOSES COMMITTEE**

#### **AGENDA**

1. To receive any apologies for absence
2. To receive any declarations of interest
3. To confirm the minutes of the meeting held on 21<sup>st</sup> January 2015 and report on any matters arising
4. To receive any matters raised by members of the public.
5. To report on Matters concerning St Mary's Closed Churchyard and Stuckton Road Cemetery
6. To report on any matters relating to the Town Hall
  - Redecoration
  - Town Hall Hire Agreement
7. To report on any matters concerning Footpaths
  - Hampshire Countryside Action Plan
8. To report on any matters concerning Highways

9. To report on any matters concerning Allotments
  - Presentation from Peter Taylor, Allotment Officer on Compost Toilets
10. To report on matters concerning the Information Office
11. To note any items of correspondence
12. To receive a report from the Clerk or any other relevant business
13. To note the date of the next meeting as **20<sup>th</sup> May 2015**

### **AMENITIES AGENDA**

1. To receive any apologies for absence
2. To receive any declarations of interest
3. To confirm the minutes of the meeting held on 21<sup>st</sup> January 2015 and report on any matters arising
4. To receive any matters raised by members of the public
5. To Report on Matters relating to the Recreation Ground
  - Car Park
  - Park Fishing Proposal
  - Replacement Play Equipment/Skatepark
  - Old Toilet Block Refurbishment
6. To discuss the proposal from Wheeler's Motorcycle Events
7. To Report on any Matters Concerning Open Spaces
8. To Report on any Tree Works
  - Tree Maintenance
9. To note any items of correspondence
10. To receive a report from the Clerk or any other relevant business
11. To note the date of the next meeting as **20<sup>th</sup> May 2015**