



The Town Hall, 63 High Street,  
Fordingbridge, Hampshire SP6 1AS  
Tel – 01425 654134

[www.Fordingbridge.gov.uk](http://www.Fordingbridge.gov.uk)  
[Town.Clerk@Fordingbridge.gov.uk](mailto:Town.Clerk@Fordingbridge.gov.uk)

Town Clerk – Ms Kate Mason

Dear Councillor,

There will be a meeting of the **General Purposes Committee** on **Wednesday 18<sup>th</sup> September 2013** at 7.30 p.m. in the Town Hall. This will be followed by a meeting of the **Amenities Committee**

Ms. K Mason, Town Clerk.

***The meeting will be preceded by a site visit to Stuckton Road Cemetery and Fry's Field allotments commencing at 6.30 pm***

#### **AGENDA**

1. To receive any apologies for absence
2. To receive any declarations of interest
3. To confirm the minutes of the meeting held on 17<sup>th</sup> July 2013 and report on any matters arising
4. To receive any matters raised by members of the public.
5. To report on Matters concerning St Mary's Closed Churchyard and Stuckton Road Cemetery
6. To report on any matters relating to the Town Hall
  - Replacement white goods for the kitchen and water boiler
  - Disabled Toilet upgrade
7. To report on any matters concerning Footpaths
  - Riverside Development signage
  - Update on church footpath
8. To report on any matters concerning Highways
  - Replacement Bus Shelter Seat
9. To report on any matters concerning Allotments
10. To note any items of correspondence

11. To receive a report from the Clerk or any other relevant business
12. To note the date of the next meeting as **20<sup>th</sup> November 2013**

## **AMENITIES COMMITTEE**

### **AGENDA**

1. To receive any apologies for absence
2. To receive any declarations of interest
3. To confirm the minutes of the meeting held on 17<sup>th</sup> July 2013 and report on any matters arising
4. To receive any matters raised by members of the public
5. To review Paragraph 4 of terms of reference
6. To report on matters relating to the Recreation Ground
  - Pitch Maintenance & equipment
  - Whippet Track
  - Review of site visit in July 2013
  - Review of water report
  - Fordingbridge Town Youth Football Club – Pitch Hire
  - Groundsman Role
7. To report on any matter concerning Open Spaces
8. To report on Tree Works
9. To note any items of correspondence
10. To receive a report from the Clerk or any other relevant business
11. To note the date of the next meeting as **20<sup>th</sup> November 2013**

***Members of the Public and Press are welcome at the meetings  
(except during a Closed Session).***