



The Town Hall, 63 High Street,  
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Town Clerk – Mrs H Richards

Dear Councillor,

Members are summoned to attend the **General Council** on **Wednesday, 3<sup>rd</sup> May 2017** at 7.30 p.m. in the Town Hall .

*H. P. Richards*

Mrs H Richards Town Clerk

## AGENDA

1. To elect the Town Mayor for the forthcoming year
2. To elect the Deputy Mayor for the forthcoming year
3. To receive apologies for absence
4. To receive any Declarations of Interest
5. To receive any matters raised by the public
6. To confirm the minutes of the General Council meeting held on Wednesday, 5<sup>th</sup> April 2017 and to report on any matters arising
7. To elect membership of the following Committees
  - Amenities Committee (5 + Chairman & Vice Chairman)
  - Finance & Policy Committee FULL COUNCIL
  - General Purposes Committee (5 + Chairman & Vice Chairman)
  - Planning Committee FULL COUNCIL
  - Staff & Remuneration Committee (3 + Chairman & Vice Chairman)
8. To confirm representatives of the following outside bodies and agree arrangements for reporting back:
  - Avonway Executive
  - Burgate School Community Management
  - Footpath Officer
  - Fordingbridge Hospital Stakeholder Group
  - Fordingbridge Sports Club
  - Fordingbridge Tourism Group – remove?
  - FTCV
  - NFALC
  - N F Consultative Panel
  - NPA Quadrant meetings
  - Passenger Transport

*Members of the Public and Press are very welcome except during a Closed Session*

- Twinning Association
- Victoria Rooms Committee
- Youth Action Group ??

9. Review of Council's membership of other bodies.
10. To receive a report on any matters under Section 17 of the Crime & Disorder Act
11. To receive a report from the Town Mayor
12. To receive a report from the County Councillor
13. To receive a report from the District Councillors
14. To receive the following Committee meeting minutes and any recommendations contained therein:
  - Planning Committee 12<sup>th</sup> April 2017
  - Staff & Remuneration Committee 20<sup>th</sup> April 2017 (Confidential)
  - Finance & Policy Committee – 26<sup>th</sup> April 2017
15. To report on any Health & Safety issues
16. To receive reports from representatives on Outside Bodies and meetings attended
17. To note any items of correspondence
18. To receive a report from the Clerk or any other relevant business
19. To note the date of the next General Council meeting as **Wednesday, 7<sup>th</sup> June 2017**