



The Town Hall, 63 High Street,  
Fordingbridge, Hampshire SP6 1AS  
Tel – 01425 654134

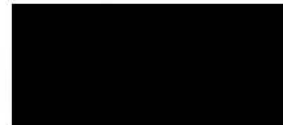
[www.fordingbridge.gov.uk](http://www.fordingbridge.gov.uk)  
[town.clerk@fordingbridge.gov.uk](mailto:town.clerk@fordingbridge.gov.uk)

Town Clerk – Mr P. Goddard

29<sup>th</sup> April 2021

Dear Councillor,

Members are summoned to attend the **Annual Meeting of the Town Council on Wednesday, 5<sup>th</sup> May 2021 at 7.30pm.**



Mr P. Goddard, Town Clerk

**All in attendance should be aware that **FILMING** and **RECORDING** may occur during the meeting.**

This meeting will be held in accordance with s.78 of the Coronavirus Act 2020, The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020 (“the 2020 Regulations”) which came into force on 4<sup>th</sup> April 2020.

The 2020 Regulations enable local councils to hold remote meetings (including by video and telephone conferencing) for a specified period until May 2021. The 2020 Regulations apply to local council meetings, committee and sub-committee meetings in England.

Press and Public may join the meeting.

Join Zoom Meeting

<https://zoom.us/j/98688130068?pwd=U3l0NUpKWkM0RWWh5ZyZyZ0d3S1dyUT09>

Meeting ID: 986 8813 0068

Password: 359801

## AGENDA

1. To elect the Town Mayor for the forthcoming year
2. To elect the Deputy Mayor for the forthcoming year
3. To receive any apologies for absence
4. To receive any Declarations of Interest
5. To confirm the minutes of the General Council meeting held on Wednesday 7<sup>th</sup> April 2021 and to report on any matters arising
6. To receive any matters raised by members of the public

***Members of the Public and Press are very welcome except during a Closed Session***

7. To agree a change in the Terms of Reference for the Amenities and General Purposes Committees
8. To elect membership of the following Committees
  - Amenities Committee (minimum of 5 + Chairman & Vice Chairman)
  - Finance & Policy Committee FULL COUNCIL
  - General Purposes Committee (minimum of 5 + Chairman & Vice Chairman)
  - Planning Committee FULL COUNCIL
  - Staff & Remuneration Committee (4 + Chairman & Vice Chairman)
  - Transport Committee (5)
9. To confirm representatives of the following outside bodies and agree arrangements for reporting back:
  - Burgate School Community Management
  - Footpath Officer
  - Fordingbridge Hospital Stakeholder Group
  - Fordingbridge Sports Club
  - FCAVG
  - HALC
  - NFALC
  - N F Consultative Panel
  - NPA Quadrant meetings
  - Passenger Transport
  - Rural Market Towns Group
  - Twinning Association
  - Victoria Rooms Committee
  - Western Escarpment Steering Group
  - Youth Action Group
10. Review of Council's membership of other bodies.
  - Society of Local Council Clerks (SLCC)
  - Hampshire Association of Local Councils (HALC)
  - New Forest Association of Local Councils (NFALC)
  - Institute of Cemetery and Crematorium Management (ICCM)
  - Hampshire Playing Fields Association
  - Community First New Forest
  - Go New Forest
  - Rural Market Towns Group
11. To receive a report on any matters under Section 17 of the Crime & Disorder Act
12. To receive a report from the Town Mayor
13. To receive a report from the County Councillor
14. To receive a report from the District Councillors
15. To receive the following Committee meeting minutes and any recommendations to General Council contained therein.
  - Planning Committee – 14<sup>th</sup> April 2021
  - Extraordinary Amenities Committee – 28<sup>th</sup> April 2021
  - Finance and Policy Committee – 28<sup>th</sup> April 2021
16. To consider footways in Fordingbridge

***Members of the Public and Press are very welcome except during a Closed Session***

17. To decide how to progress the NFDC planning document
18. To report on any Health & Safety issues
19. To receive reports from representatives on Outside Bodies and meetings attended
20. To note any items of correspondence
21. To receive a report from the Clerk or any other relevant business
22. To note the date of the next General Council meeting as **Wednesday 2<sup>nd</sup> June 2021** in the **Town Hall**

***Members of the Public and Press are very welcome except during a Closed Session***